# **NEWTON ABBOT SQUASH & TENNIS CLUB**

**AGENDA FOR ANNUAL GENERAL MEETING**

**TO BE HELD ON THURSDAY 2nd**

**DECEMBER 2021**

## **MAIN HALL**

### APOLOGIES

### MINUTES OF THE LAST MEETING

1. MATTERS ARISING
2. CHAIRMAN’S REPORT
3. TREASURER’S REPORT
4. NOMINATIONS OF OFFICERS AND COMMITTEE
5. RECREATIONAL TRUST REPORT
6. ANY OTHER BUSINESS –

* Draft Constitution